



# Crisp County Power Commission

## *A G E N D A*

**March 24, 2026**

**2:00 P.M.**

**Power Commission  
Board Room  
202 South 7<sup>th</sup> Street**

- I.** Call to Order
- II.** Invocation: Pastor Danny Flick: Rock the House Ministries
- III.** Pledge of Allegiance-Chris Hewitt
- IV.** Approval of Minutes from February 2026 Meeting
- V.** Review of Financial Statements for February 2026
- VI.** Report on March 2026 MEAG BOD Meeting
- VII.** Report on Current Projects
- VIII.** Other Business
- IX.** Executive Session- Pending and/or potential Litigation
- X.** Adjournment